



August 19-20, 2023  
Pentecost 12

**Our Savior's Lutheran Church**

359 North Leonard Street, West Salem, Wisconsin  
608-786-0030 office@oursaviorswestsalem.org  
[www.oursaviorswestsalem.org](http://www.oursaviorswestsalem.org)

Pastor Jonathan M. Schmidt  
Pastor Jean R. Schmidt



**WELCOME TO WORSHIP!** God gathers us through Word and Sacrament to celebrate God's presence and to receive God's gift of grace. God has made us his people through our baptism and keeps us close to him through the preaching of the word and God's presence in the bread and wine of Holy Communion. We give thanks today for the gift of faith God has planted in us, and we depart to be faithful disciples of Jesus Christ.

We extend a special **welcome** to those who are our guests. May God bless this time of worship for you as we are blessed by your presence. If you have no church home we invite you to join with us and consider Our Savior's as your church home. If you are not baptized and would like to talk about baptism as part of your faith journey, please speak with one of the pastors.

**FELLOWSHIP PADS:** We ask everyone to sign and pass the fellowship pad in the pew and return it to the rack when done.

**OFFERING:** No offering is collected during our worship this day; however, we do welcome your support of our ministries and thank you for your gifts. Together we make a difference in the lives of others.

Offering plates are available as you leave the sanctuary. For online giving go to the church website: [oursaviorswestsaalem.org/giving](http://oursaviorswestsaalem.org/giving). Or text your gift amount to 608-471-7267 and follow the instructions on the response you receive. Or use the QR Code to the right. Thank you for your generosity and support of our work together.



# Order of Worship

\*Please stand as you are able

## PRELUDE

## WELCOME

### **\*CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, one God,  
who greets us in this and every season,  
whose word never fails, whose promise is sure.

**Amen.**

Let us confess our sin in the presence of God  
and of our neighbors.

Merciful God,

**we confess that we have sinned.**

**We have hurt our community.**

**We have squandered your blessings.**

**We have hoarded your bounty.**

**In the name of Jesus,**

**forgive us and grant us your mercy.**

*Silence is kept for reflection.*

Righteous God,

**we confess that we have sinned.**

**We have failed to be honest.**

**We have lacked the courage to speak.**

**We have spoken falsely.**

**In the name of Jesus,**

**forgive us and grant us your mercy.**

*Silence is kept for reflection.*

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven

in the name of Jesus Christ.

**Amen.**

**\*HYMN**

**"All Are Welcome"**

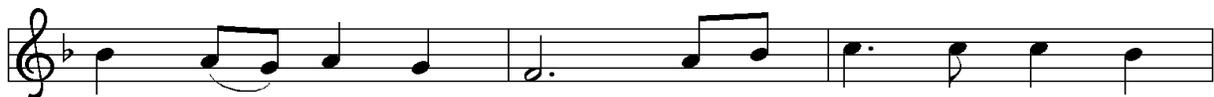
**#641**



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

**\*GREETING**

page 98 (in front of hymnal)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

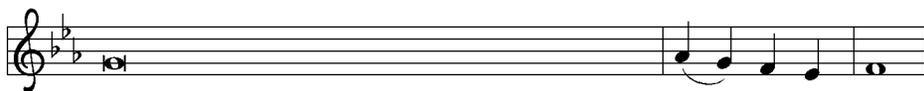
# \*KYRIE



In peace, let us pray to the Lord.



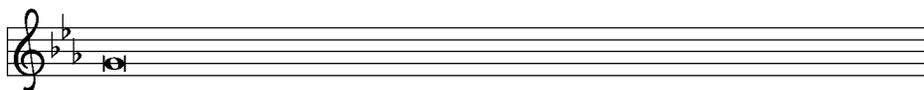
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



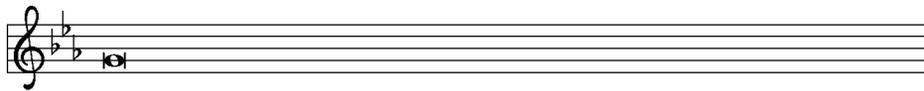
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# \*THIS IS THE FEAST

page 101 (in front of hymnal)

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

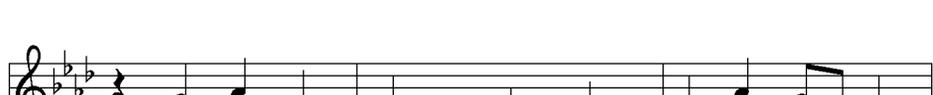


Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*

gun his reign. Al - le - lu - ia.

## \*PRAYER OF THE DAY

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

**Amen.**

## READING

Isaiah 56:1, 6-8

<sup>1</sup>Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.

<sup>6</sup>And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant <sup>7</sup>these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. <sup>8</sup>Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

The Word of the Lord.

**Thanks be to God.**

## CHILDREN'S MESSAGE

### \*GOSPEL ACCLAMATION



### \*GOSPEL Matthew 15:10-28

The Gospel according to Matthew.

**Glory to you, O Lord.**

<sup>10</sup>Jesus called the crowd to him and said to them, "Listen and understand:<sup>11</sup>it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles."

<sup>12</sup>Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?"

<sup>13</sup>He answered, "Every plant that my heavenly Father has not planted will be uprooted. <sup>14</sup>Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." <sup>15</sup>But Peter said to him, "Explain this parable to us."

<sup>16</sup>Then he said, "Are you also still without understanding? <sup>17</sup>Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? <sup>18</sup>But what comes out of the mouth proceeds from the heart, and this is what defiles. <sup>19</sup>For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. <sup>20</sup>These are what defile a

person, but to eat with unwashed hands does not defile." <sup>21</sup>Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup>Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." <sup>23</sup>But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>He answered, "It is not fair to take the children's food and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord.  
**Praise to you, O Christ.**

## SERMON

### \*HYMN

### "My Faith Looks Up to Thee"

#759



1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread and griefs a - round me spread,  
 4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, oh, may my  
 be thou my guide; bid dark-ness turn to day, wipe sor-row's  
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!  
 love to thee pure, warm, and change-less be, a liv - ing fire!  
 tears a - way, nor let me ev - er stray from thee a - side.  
 trust re-move; oh, bear me safe a - bove, a ran - somed soul!

## **\*APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

## **\*PRAYERS**

P: Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*(After a brief silence...The **congregation** is invited to read aloud individually the prayer petitions as the spirit moves them. If more than one person reads the petition, all the better!)*

O God, your Spirit gathers the church. Shepherd those who are newly baptized and newly ordained in the proclamation of the gospel, breathe life into ecumenical and inter-religious endeavors, and support missionaries throughout the globe. Hear us, O God.

**Your mercy is great.**

You created the earth and all its inhabitants and declared it good. Clean polluted skies, seas, and soil, provide nourishment to plants and animals, and make us aware of our impact on the environment. Hear us, O God.

**Your mercy is great.**

You call leaders to bridge differences and practice generosity. Inspire all in authority to protect people in harm's way, deliver those in bondage, support fair elections, provide care for military personnel and veterans, and show mercy to those for whom they have responsibility. Hear us, O God.

**Your mercy is great.**

You provide for those who suffer in body, mind, or spirit. Embrace people who have been rejected because of difference, heal trauma caused by racism or prejudice, shield any who are persecuted, console the dying, and heal the sick. Hear us, O God.  
**Your mercy is great.**

O God, you journey with us in all of life's transitions. Guide those preparing for baptism, marriage, and retirement. Guide our church council and committees in their visioning and ministry. Safeguard those who travel. Hear us, O God.  
**Your mercy is great.**

*Here other intercessions may be offered.*

We give you thanks for those who now rest from their labors. Motivate us by their lives of dedication to the gospel, until that day when we join with them in our eternal home. Hear us, O God.  
**Your mercy is great.**

P: Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.  
**Amen.**

**\*PEACE**           The peace of the Lord be with you always.  
**And also with you.**

*Please share a sign of peace with those around you.*

## **MISSION MOMENT**

### **\*GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

### **\*EUCCHARISTIC PRAYER**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

## \*LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

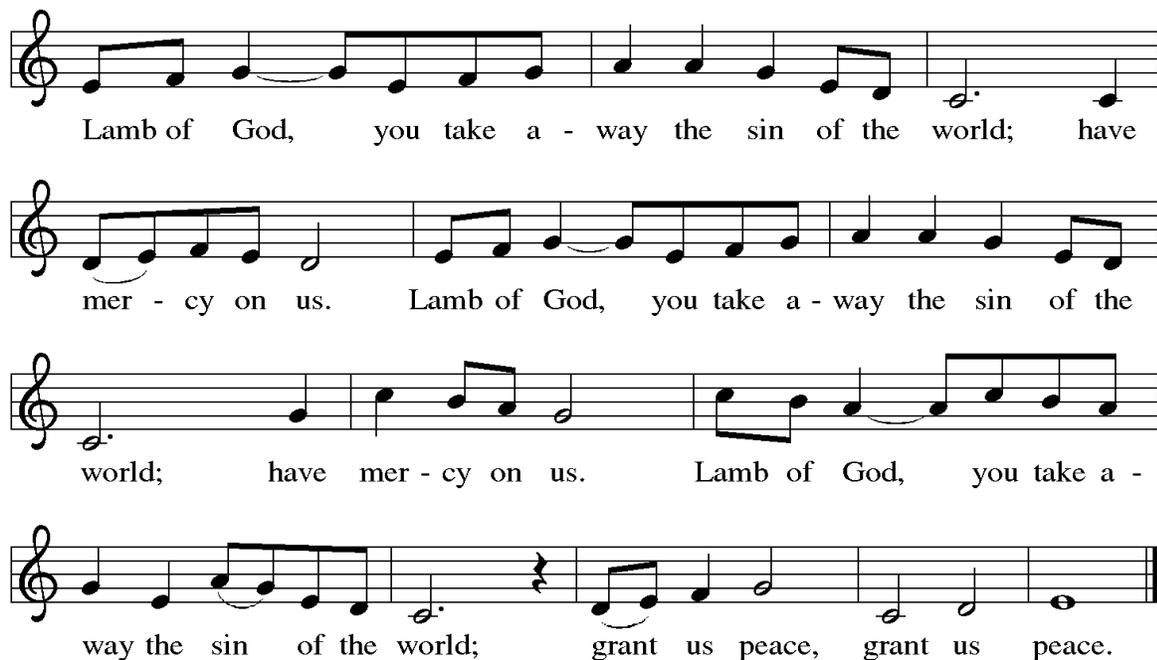
## \*INVITATION TO COMMUNION

All people are called to Christ's table. Come, eat what is good.

**HOLY COMMUNION** *All who believe that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's Table. Younger children are invited to come forward to receive a blessing.*

*Both wine and grape juice are available – grape juice glasses are purple. Gluten free wafers are also available.*

## AGNUS DEI "Lamb of God"



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN "Come, Let Us Eat" #491

## \*POST COMMUNION PRAYER

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

**Amen.**

## \*SENDING OF HOME COMMUNION

### \*BLESSING

The God who calls across the cosmos and speaks in the smallest seed bless, keep, and sustain you now and to the end of the age.

**Amen.**

### \*HYMN

"Rise, Shine, You People!"

#665



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark-ness hurl - ing. To all the  
Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

**\*DISMISSAL** (*Done from the back of the church*)

Go in peace. Share the harvest.

**Thanks be to God.**

## **POSTLUDE**

### **OUR SAVIOR'S WORSHIP TEAM**

[www.oursaviorswestsalem.org](http://www.oursaviorswestsalem.org)

Pastor Jonathan Schmidt, Senior Pastor 612-0217

Email: [pastorjon@oursaviorswestsalem.org](mailto:pastorjon@oursaviorswestsalem.org)

Pastor Jean Schmidt, Associate Pastor 612-0217

Email: [pastorjean@oursaviorswestsalem.org](mailto:pastorjean@oursaviorswestsalem.org)

Linda Berg, Organist/Choir Accompanist/Director of Music

Email: [linda@oursaviorswestsalem.org](mailto:linda@oursaviorswestsalem.org)

Laurie Noelke, Handbell Choir Director/Assistant Worship Musician

Eric Sorenson, Senior Choir Director

**COFFEE FELLOWSHIP** - A time for fellowship and treats between services on Sundays! Please sign up to bring treats or to serve what others have provided.

### **WORSHIP LEADERS**

Worship Assistant

Communion Assistant

Welcoming Team

#### **6 p.m.**

Casey Mathison

Jon Hetland

Mathison Family

Worship Assistant

Communion Assistant

Welcoming Team

#### **8 a.m.**

Madison Phillips

Brenda Skittone

Marinelli Family

Worship Assistant

Communion Assistant

Welcoming Team

#### **10 a.m.**

Mya Peterson

Melissa Haldeman

Baumgartner/Fullwood Family

Home Communion

Altar Guild for August

Carol & Scott Thompson

Cindy Averbek/Jaime Fortier

## HUNGRY JAR OFFERING FOR AUGUST NEW HORIZONS



New Horizons Shelter and Outreach Centers, a shelter for individuals and families who have experienced domestic violence, was organized in 1978 through the cooperative efforts of an informal group of citizens in the La Crosse area who recognized the need for services to victims of domestic abuse. New Horizons Shelter is staffed 24 hours a day, 7 days a week, 365 days a year to provide emergency shelter and food to victims of domestic violence and their children. The shelter's Crisis Advocates provide support and advocacy for women and children throughout their shelter stay. Often, when women come into the shelter, they are forced to flee their homes quickly and under great stress, leaving most of their belongings behind. Through community donations, New Horizons is able to provide families with clothing and personal care items. We thank you for your support and care for those who are hurting.

### IT'S SCHOOL KIT TIME!

Collection continues through the end of September. Our greatest needs are: notebooks, scissors, and pens. See below. At this time we have received plenty of pencils – THANK YOU!

- 1 – 30 cm ruler/12 inch
- 1 – pencil sharpener
- 1 – **BLUNT** scissors
- 5 – **UN**sharpened pencils
- 1 – box 24 crayons
- 1 – 2-1/2-inch eraser
- 4 – 70 sheet notebooks (no loose-leaf paper)
- 5 – blue or black ball point pens (no gel ink)



Look for the collection box in the gathering area.

**FOOD PANTRY NEEDS** – Shampoo, Conditioner, Body Wash, Deodorant for both men/women, Bushes beans, pineapple, and cereal.

### SCRIP CARDS AVAILABLE

Help support Our Savior's Sugar Creek Bible Camp Camperships and World Hunger!



Culver's, Kwik Trip, Kwik Trip car wash, Woodman's, and Ship Shape car wash.

# **Gospel on the Green Worship & Potluck Picnic**



**Sunday  
August 27<sup>th</sup>  
10:00 AM  
@ the Lion's Shelter**

Join us as the S.O.S. Band leads us in worship, we hear God's Word, and receive the Sacrament of Holy Communion in the great outdoors! Bring your own seating!

Following worship, you are invited to join us for a potluck lunch – the church will provide sandwiches and beverages. If you are able, we would appreciate you bringing a dish to pass as follows – last names beginning A-K – salads; L-T – main dish; U-Z – desserts. And even if you can't bring a dish (or if you forget), join us anyway ... there is always plenty and you are always welcome!



Check out the Aug. newsletter ([www.oursaviorswestsalem.org](http://www.oursaviorswestsalem.org)) to find out more.