



August 12-13, 2023  
Pentecost 11

Our Savior's Lutheran Church  
359 North Leonard Street, West Salem, Wisconsin  
608-786-0030 office@oursaviorswestsalem.org  
[www.oursaviorswestsalem.org](http://www.oursaviorswestsalem.org)

Pastor Jonathan M. Schmidt  
Pastor Jean R. Schmidt



**WELCOME TO WORSHIP!** God gathers us through Word and Sacrament to celebrate God's presence and to receive God's gift of grace. God has made us his people through our baptism and keeps us close to him through the preaching of the word and God's presence in the bread and wine of Holy Communion. We give thanks today for the gift of faith God has planted in us, and we depart to be faithful disciples of Jesus Christ.

We extend a special **welcome** to those who are our guests. May God bless this time of worship for you as we are blessed by your presence. If you have no church home we invite you to join with us and consider Our Savior's as your church home. If you are not baptized and would like to talk about baptism as part of your faith journey, please speak with one of the pastors.

**FELLOWSHIP PADS:** We ask everyone to sign and pass the fellowship pad in the pew and return it to the rack when done.

**OFFERING:** No offering is collected during our worship this day; however, we do welcome your support of our ministries and thank you for your gifts. Together we make a difference in the lives of others.

Offering plates are available as you leave the sanctuary. For online giving go to the church website: [oursaviorswestsalem.org/giving](http://oursaviorswestsalem.org/giving). Or text your gift amount to 608-471-7267 and follow the instructions on the response you receive. Or use the QR Code to the right. Thank you for your generosity and support of our work together.



# Order of Worship

\*Please stand as you are able

**PRELUDE** "Lord, Listen To Your Children Praying"  
Carla Burkhardt, Bonny Goodenough, Melissa Haldeman

## WELCOME

**\*CONFESSION & FORGIVENESS** pp 211-212 (*in front of hymnal*)

Blessed be the holy Trinity, one God, who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hid: cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you and worthily magnify your holy name, through  
Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from  
you and given ourselves into the power of sin. We are truly  
sorry and humbly repent. In your compassion forgive us  
our sins, known and unknown, things we have done and  
things we have failed to do. Turn us again to you, and  
uphold us by your Spirit, so that we may live and serve you  
in newness of life through Jesus Christ, our Savior and  
Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in  
sin, and made us alive together with Christ. By grace you have  
been saved. In the name of Jesus Christ, your sins are forgiven.  
Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.

**Amen.**

**\*HYMN**

"Shout to the Lord" (sing 2x)

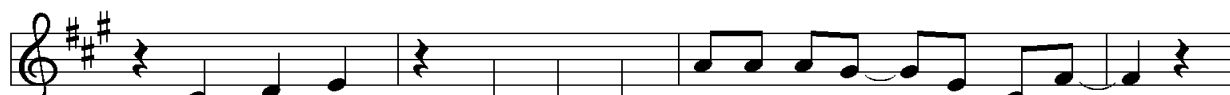
**#821**



My Je - sus, my Sav - ior, Lord, there is none like you.



All of my days I want to praise the won - ders of your might - y love.



My com - fort, my shel - ter, tow - er of ref - uge and strength;



let ev - 'ry breath, all that I am nev - er cease to wor - ship you.



Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise



to the King. Moun - tains bow down and the seas will roar at the



sound of your name. I sing for joy at the work of your hands;



for - ev - er I'll love you, for - ev - er I'll stand.



Noth - ing com - pares to the prom - ise I have in you.

**\*GREETING** page 213 (*in front of the hymnal*)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*KYRIE** page 213 (*in front of the hymnal*)

Ky - ri - e e - le - i - son: **Lord, have mer - cy.**  
*Lord, . . . . have mer - cy:*

Chri - ste e - le - i - son: **Christ, have mer - cy.**  
*Christ, . . . . have mer - cy:*

Ky - ri - e e - le - i - son: **Lord, have mer - cy.**  
*Lord, . . . . have mer - cy:*

**\*CANTICLE OF PRAISE** pp 213-215 (*in front of the hymnal*)

*Refrain*

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we

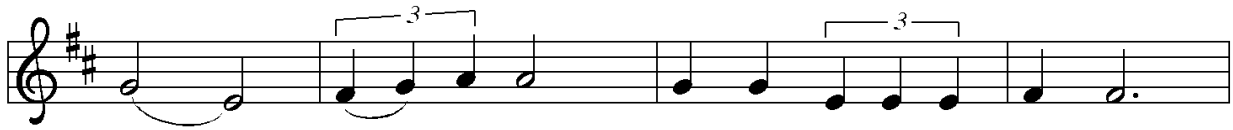
wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



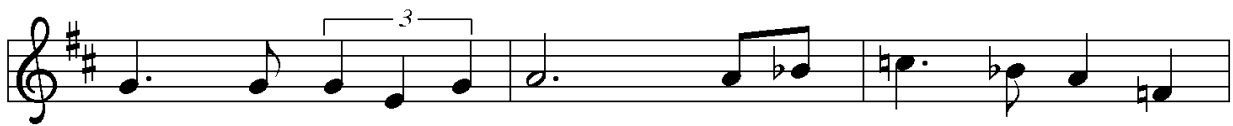
glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



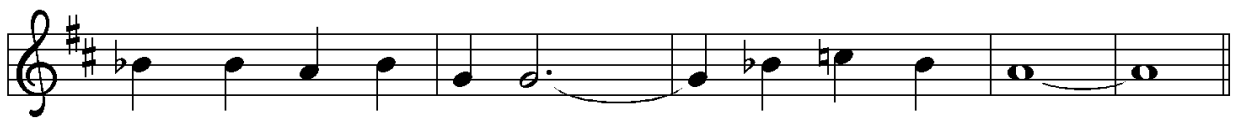
2 Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



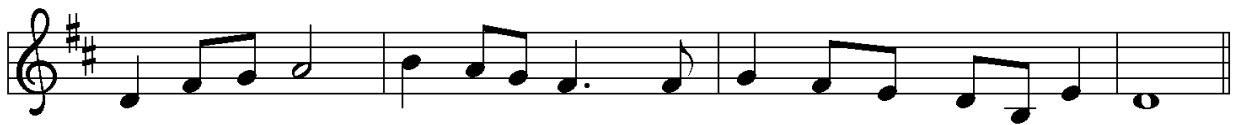
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



*Refrain*  
Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo - ry of God the Fa - ther. A - men.

*Final refrain*



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on



earth, and peace to God's peo - ple on earth.

### **\*PRAYER OF THE DAY**

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

### **SPECIAL MUSIC "How Can I Keep from Singing"**

Carla Burkhardt, Bonny Goodenough, Melissa Haldeman

### **READING 1King 19:9-18**

<sup>9</sup>At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>11</sup>He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of

sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord.  
**Thanks be to God.**

## CHILDREN'S MESSAGE

### \*GOSPEL ACCLAMATION

page 216 *(in front of hymnal)*



Al - le - lu - ia. Lord, to whom shall we go? Al - le -



lu - ia. You have the words of e - ter - nal life.



Al - le - lu - ia, al - le - lu - ia.



**\*GOSPEL**      Matthew 14:22-33

The Gospel according to Matthew  
**Glory to you, O Lord!**

<sup>22</sup> Jesus made the disciples get into the boat and go on ahead to the other side of the Sea of Galilee, while he dismissed the crowds.<sup>23</sup> And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,<sup>24</sup> but by this time the boat, battered by the waves, was far from the land, for the wind was against them.<sup>25</sup> And early in the morning he came walking toward them on the sea.<sup>26</sup> But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.<sup>27</sup> But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."<sup>28</sup> Peter answered him, "Lord, if it is you, command me to come to you on the water."<sup>29</sup> He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.<sup>30</sup> But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"<sup>31</sup> Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"<sup>32</sup> When they got into the boat, the wind ceased.<sup>33</sup> And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.  
**Praise to you, O Christ!**

**SERMON**

**\*HYMN**      "Eternal Father, Strong to Save"

**#756**



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we  
 calm a - mid the storm didst sleep: oh, hear us when we  
 give, for wild con - fu - sion, peace: oh, hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns and praise from land and sea.

### **\*APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

## **\*PRAYERS**

P: Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*(After a brief silence...The **congregation** is invited to read aloud individually the prayer petitions as the spirit moves them. If more than one person reads the petition, all the better!)*

God of grace and faith, your faithfulness is never-ending, and your righteousness becomes ours through Christ Jesus. Send the church to proclaim the gospel both near and far, in church buildings and on street corners, in person and through digital means. Hear us, O God.

**Your mercy is great.**

God of sky and sea, the plants, animals, mountains, and plains proclaim your glory. Prosper the work of ecologists as they teach us new ways to care for the environment. Bring relief to areas recovering from natural disasters. Hear us, O God.

**Your mercy is great.**

God of peace and justice, you call us to live as your beloved community throughout the world. Instill in local, regional, national, and global political and civic leaders a desire to work for the well-being of all people. Hear us, O God.

**Your mercy is great.**

God of care and compassion, you bring assurance when we are afraid. Bring calm to any who are anxious or fearful. Bless the work of therapists, nurses, and other health care providers. Comfort all who grieve and soothe any who are sick. Hear us, O God.

**Your mercy is great.**

God of wonder, you accompany us in both joys and sorrows. We pray for children and teachers preparing for a new school year. Make your presence known in our work and play, in lively conversation and in quiet rest. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

God of new life, you send people to renew both church and society. We give you thanks for their lives of faithful service as examples of following your call. Hear us, O God.

**Your mercy is great.**

P: Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**Amen.**

**\*PEACE**           The peace of the Lord be with you always.  
**And also with you.**

*(Please share a sign of peace with those around you.)*

## **MISSION MOMENT**

**\*CANTICLE OF THANKSGIVING** page 219 *(in front of the hymnal)*

*Refrain*

Sal - va-tion be-longs to our God and to Christ the Lamb for -

ev - er and ev - er. 1 Great and won-der-ful are your deeds, O

God of the u - ni - verse; just and true are your ways, O

Rul - er of all the na-tions. Who can fail to hon-or you, Lord, and

sing the glo - ry of your name? *Refrain* Sal - va-tion be-longs to our

God and to Christ the Lamb for - ev - er and ev - er.

2 For you a - lone are the Ho - ly One, and

bles-sed is the one whose name is the Word of God. All

praise and thanks to you, ho - ly God! *Refrain* Sal - va-tion be-longs to our

God and to Christ the Lamb for - ev - er and ev - er.

## **\*GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life.

## **\*EUCCHARISTIC PRAYER**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

## **\*LORD'S PRAYER**            page 112 (*in front of the hymnal*)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **\*INVITATION TO COMMUNION**

All people are called to Christ's table. Come, eat what is good.

**HOLY COMMUNION** *All who believe that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's Table. Younger children are invited to come forward to receive a blessing.*

*Both wine and grape juice is available – grape juice glasses are purple. Gluten free wafers are also available.*

**AGNUS DEI**            "Lamb of God"



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**COMMUNION HYMN**    "Precious Lord, Take My Hand" **#790**

**\*POST COMMUNION PRAYER**

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

**Amen.**

**\*SENDING OF HOME COMMUNION**

**\*BLESSING**

The God who calls across the cosmos and speaks in the smallest seed bless, keep, and sustain you now and to the end of the age.

**Amen.**

**\*HYMN**

**"When Peace Like a River"**

**#785**



1 When peace like a riv - er at - tend - eth my way, when  
2 Though Sa - tan should buf - fet, though tri - als should come, let  
3 He lives— oh, the bliss of this glo - ri - ous thought; my  
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
sin, not in part, but the whole, is nailed to his cross and I  
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
help - less es - tate, and hath shed his own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*



It is well with my soul, it is well, it is well with my soul.

**\*DISMISSAL**

*(Done from the back of the church)*

Go in peace. Share the harvest.

**Thanks be to God.**

**POSTLUDE**

**COFFEE FELLOWSHIP** - A time for fellowship and treats between services on Sundays! Please sign up to bring treats or to serve what others have provided.



**OUR SAVIOR'S WORSHIP TEAM**

www.oursaviorswestsalem.org

Pastor Jonathan Schmidt, Senior Pastor 612-0217  
Email: pastorjon@oursaviorswestsalem.org

Pastor Jean Schmidt, Associate Pastor 612-0217  
Email: pastorjean@oursaviorswestsalem.org

Linda Berg, Organist/Choir Accompanist/Director of Music  
Email: linda@oursaviorswestsalem.org

Laurie Noelke, Handbell Choir Director/Assistant Worship Musician  
Eric Sorenson, Senior Choir Director

**WORSHIP LEADERS**

**6 p.m.**

Worship Assistant Campbell Laack  
Communion Assistant Judy Gilbert  
Welcoming Team Laack Family

**8 a.m.**

Worship Assistant Landon Labus  
Communion Assistant Jim Quamme  
Welcoming Team Labus Family

**10 a.m.**

Worship Assistant Leah Langrehr  
Communion Assistant Jaime Fortier  
Welcoming Team Charlie & Andrea Ihle Family  
Home Communion Rasmussen Family  
Altar Guild for August Cindy Averbek/Jaime Fortier

**HUNGRY JAR OFFERING FOR AUGUST  
NEW HORIZONS**



New Horizons Shelter and Outreach Centers, a shelter for individuals and families who have experienced domestic violence, was organized in 1978 through the cooperative efforts of an informal group of citizens in the La Crosse area who recognized the need for services to victims of domestic abuse. New Horizons Shelter is staffed 24 hours a day, 7 days a week, 365 days a year to provide emergency shelter and food to victims of domestic violence and their children. The shelter’s Crisis Advocates provide support and advocacy for women and children throughout their shelter stay. Often, when women come into the shelter, they are forced to flee their homes quickly and under great stress, leaving most of their belongings behind. Through community donations, New Horizons is able to provide families with clothing and personal care items. We thank you for your support and care for those who are hurting.

**FOOD PANTRY NEEDS** – Shampoo, Conditioner, Body Wash, Deodorant for both men/women, Bushes beans, pineapple, and cereal.



**GOSPEL ON THE GREEN  
WORSHIP & POTLUCK PICNIC  
Sunday, August 27<sup>th</sup> 10:00 AM  
@ the Lion's Shelter**

Join us as the S.O.S. Band leads us in worship, we hear God's Word, and receive the Sacrament of Holy Communion in the great outdoors! Bring your own seating!

Following worship, you are invited to join us for a potluck lunch – the church will provide sandwiches and beverages. If you are able, we would appreciate you bringing a dish to pass as follows – last names beginning A-K – salads; L-T – main dish; U-Z – desserts. And even if you can't bring a dish (or if you forget), join us anyway ... there is always plenty and you are always welcome!



**IT'S SCHOOL KIT TIME!**

Start watching for school supply sales for the school kits we assemble and send through Lutheran World Relief! Make a difference in the lives of children!

Each School kit contains the following:

- |  |                                 |
|--|---------------------------------|
| 1 – 30 cm ruler/12 inch                        | 1 – pencil sharpener            |
| 1 – <b>BLUNT</b> scissors                      | 5 – <b>UN</b> sharpened pencils |
| 1 – box 24 crayons                             | 1 – 2-1/2-inch eraser           |
| 4 – 70 sheet notebooks (no loose-leaf paper)   |                                 |
| 5 – blue or black ball point pens (no gel ink) |                                 |



Place items in the collection box in the gathering area.

Check out the Aug. newsletter ([www.oursaviorswestsalem.org](http://www.oursaviorswestsalem.org)) to find out more.