

# May\_27-28, 2023

Pentecost Our Savior's Lutheran Church 359 North Leonard Street, West Salem, Wisconsin 608-786-0030 office@oursaviorswestsalem.org www.oursaviorswestsalem.org

> Pastor Jonathan M. Schmidt Pastor Jean R. Schmidt



**WELCOME TO WORSHIP!** God gathers us through Word and Sacrament to celebrate God's presence and to receive God's gift of grace. God has made us his people through our baptism and keeps us close to him through the preaching of the word and God's presence in the bread and wine of Holy Communion. We give thanks today for the gift of faith God has planted in us, and we depart to be faithful disciples of Jesus Christ.

We extend a special **welcome** to those who are our guests. May God bless this time of worship for you as we are blessed by your presence. If you have no church home we invite you to join with us and consider Our Savior's as your church home. If you are not baptized and would like to talk about baptism as part of your faith journey, please speak with one of the pastors.

**FELLOWSHIP PADS:** We ask everyone to sign and pass the fellowship pad in the pew and return it to the rack when done.

**OFFERING:** No offering is collected during our worship this day; however, we do welcome your support of our ministries and thank you for your gifts. Together we make a difference in the lives of others.

Offering plates are available as you leave the sanctuary. For online giving go to the church website: oursaviorswestsalem.org/giving. Or text your gift amount to 608-471-7267 and follow the instructions on the response you receive. Or use the QR Code to the right. Thank you for your generosity and support of our work together.



# **Order of Worship**

\*Please stand as you are able "Holy Spirit" Jen Linse, vocalist PRELUDE

#### WELCOME

\*HYMN

"Spirit of Gentleness!" #396 Refrain Spir - it, Spir-it of blow through the wil-der-ness gen-tle-ness, call-ing and free; Spir - it, Spir-it of rest-less-ness, 7 stir me from plac-id-ness, wind, wind on the sea. the you called to the You moved on wa deep, 1 ters, you stung with the You swept through the des sand, 2 ert, You sang you cried from a 3 in sta ble, hill, а 4 You call from to - mor row, you break an-cient schemes. then you coaxed up the moun - tains from the val - leys of sleep; and you goad - ed your peo - ple with a law and a land; then you whis-pered in si - lence when the whole world was still; From the bond - age of sor - row all the cap - tives dream dream land; all the cap - tives dream dreams; and o - ver the e called to each thing: ons you and when they were blind ed with i - dols and lies, and down in the cit you called once a gain, У our wom - en vi sions, our men clear their see eyes. -Refrain "А wake from your slum - bers and rise on your wings." then you spoke through your proph - ets to o - pen their eyes. when you blew through your peo - ple on the rush of the wind. With . . . bold new de - ci - sions your peo-ple a - rise.

#### **\*GREETING** page 184 (in front of hymnal)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 



#### **\*PRAYER OF THE DAY**

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

# **READING** Acts 2:1-21

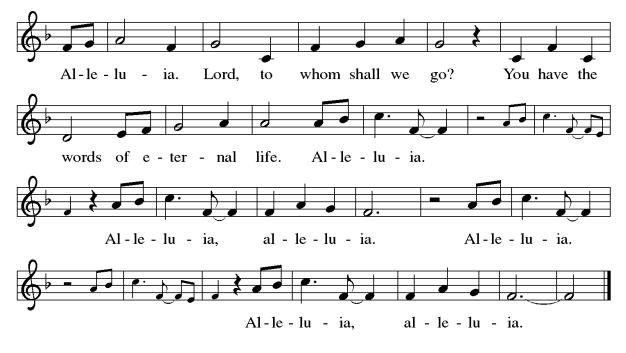
<sup>1</sup>When the day of Pentecost had come, the apostles were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup> In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The

sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

The Word of the Lord. Thanks be to God.

## CHILDREN'S MESSAGE

#### **\*GOSPEL ACCLAMATION**



\*GOSPEL John 20:19-23

The Gospel according to John. Glory to you, O Lord.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord. **Praise to you, O Christ.** 

#### SERMON



#### **\*NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### \*PRAYERS

P: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

(Please join in silent prayer as members of the SOS Band offer our petitions.)

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. Hear us, O God.

## (sing refrain)



Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. Hear us, O God.

# (sing refrain)

Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. Hear us, O God.

#### (sing refrain)

Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort. Hear us, O God.

#### (sing refrain)

Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the outreach ministries of our synod and community. Hear us, O God.

# (sing refrain)

Here other intercessions may be offered.

Life-giving God, we give thanks for those who have died to new life in you. As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, and usher in a world where war is no more. Hear us, O God.

#### (sing refrain)

P: Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord. Amen.

## \*PEACE

The peace of the Lord be with you always. **And also with you.** 

Please share a sign of peace with those around you.

# **MISSION MOMENT**

# \*GREAT THANKSGIVING

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** 

It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life.

# **\*EUCHARISTIC PRAYER**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

# **\*LORD'S PRAYER** page 112 (in front of hymnal)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

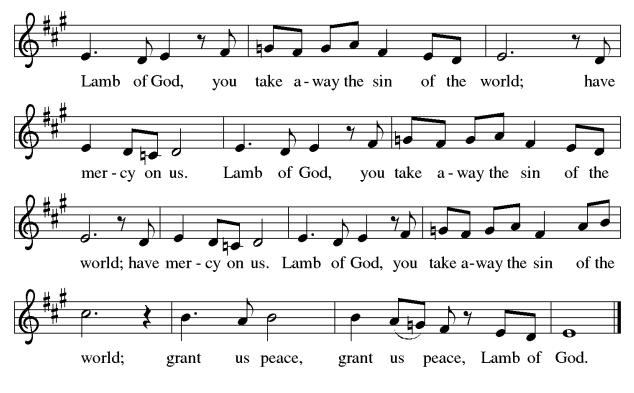
#### **\*INVITATION TO COMMUNION**

Come and know Christ, broken and poured out for you.

**HOLY COMMUNION** All who believe that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's Table. Younger children are invited to come forward to receive a blessing.

*Both wine and grape juice is available – grape juice glasses are purple. Gluten free wafers are also available.* 

#### AGNUS DEI "Lamb of God"



#### **COMMUNION HYMN** "Spirit of God, Descend Upon My Heart" #800

# **\*POST COMMUNION PRAYER**

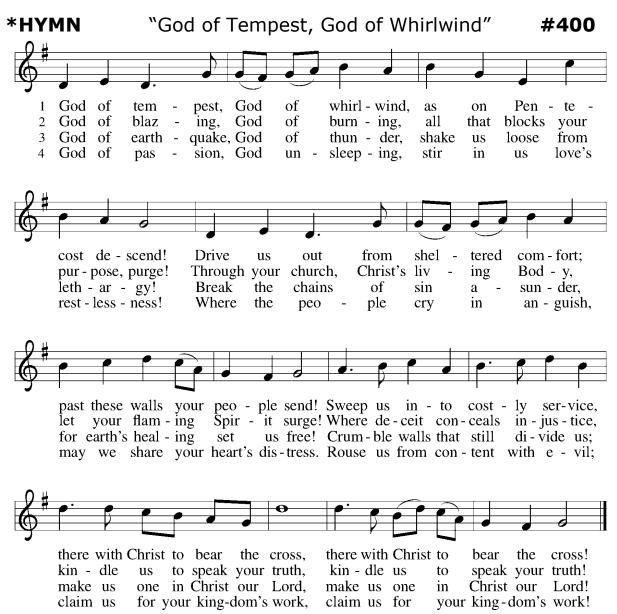
Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

#### Amen.

## **\*SENDING OF HOME COMMUNION**

## \*BLESSING

The God of all, who raised Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.** 



# \*DISMISSAL (Done from the back of the church) Go in peace. Serve the Risen One. Thanks be to God.

### POSTLUDE

#### **OUR SAVIOR'S WORSHIP TEAM**

www.oursaviorswestsalem.org

Pastor Jonathan Schmidt, Senior Pastor 612-0217 Email: pastorjon@oursaviorswestsalem.org Pastor Jean Schmidt, Associate Pastor 612-0217 Email: pastorjean@oursaviorswestsalem.org Linda Berg, Organist/Choir Accompanist/Director of Music Email: linda@oursaviorswestsalem.org Laurie Noelke, Handbell Choir Director/Assistant Worship Musician Eric Sorenson, Senior Choir Director

#### WORSHIP LEADERS

Worship Assistant Communion Assistant Welcoming Team

Worship Assistant Communion Assistant Welcoming Team

## 10 a.m.

Anna Witte

Brenda Skittone

Dan & Jan Wee

6 p.m.

8 a.m.

Anya Tenner

Lvnette Ender

Eric & Barb Sorenson

Worship Assistant Communion Assistant Welcoming Team Home Communion Altar Guild for May

Jeff Haldeman Tracy Hesse Family Daryl Wermedal Stacey Sjoquist/Tracy Skrentny

**SPECIAL CONGREGATIONAL MEETING** for Our Savior's Lutheran Church will be held on Sunday, June 4 following the 10 AM service. The business for the meeting includes proposals for flat roof repair, exterior lighting, tuckpointing, and financing.

**COFFEE FELLOWSHIP -** A time for fellowship and treats between services on Sundays! Please sign up to bring treats or to serve what others have provided.



#### Hungry Jar Offering for May Sugar Creek Bible Camp Camperships

"A sacred place for you"

Sugar Creek helps young people to be grounded in a Christ-centered, safe, and fun environment. It is a place for them to grow, and reinforces the importance of staying connected in our churches. It is a place where children can see role models in the college-aged staff who love Jesus and can excite them to a life of faith. At Sugar Creek youth are encouraged to make good choices, to share the love, joy and hope that a life of faith brings.

More than once we have heard what a difference Sugar Creek has made in the life of a young person!!

It costs almost \$800 to send a child to camp for a week. Our Savior's is committed to providing Camperships to help with the cost. Your generous contributions will help provide a camping experience for all who want to attend – no one is turned away.

#### SYNOD ASSEMBLY WORSHIP -

You are invited to worship together with the La Crosse Area Synod ...

The LaCrosse Area Synod will gather on Sunday, June 11 in Riverside Park to worship together as a Synod ... and you are invited!

This year's tangible offering to be collected in advance at congregations will be NEW socks, underwear, and bras. Our local clothing closets appreciated this offering last year and the need is still great this year.

Place your donations in the box in the Gathering Area and our delegates will take the collection down to the Assembly in June.





#### FEED OUR CHILDREN SUMMER LUNCH PROGRAM



Preparations are underway for the 2023 Summer Lunch Program. Currently we are looking for donations of Zip Lock baggies (snack and sandwich size), fruit or applesauce cups, and snack items such as goldfish or teddy grahams. Financial contributions are also always welcome – make checks out to Our Savior's, but **note** the gift is for Feed Our Children.

If you are interested in volunteering, you can contact Angie Hemker (hemker.angie@wsalem.k12.wi.us) or check the Feed Our Children Summer Lunch Program page on Facebook. There will be a sign-up sheet available soon!

Keep watching for more details and for ways you can support this important ministry.



#### JUNE DAIRY DAYS

Summer is coming and will kick off with June Dairy Days on **June 2, 3**, **and 4!** Please save the dates and plan to participate in one or all of the following ways:

- a. The **Fun Run** will be held Saturday, June 3.
- b. Volunteers are needed to help with registration, setup, and serving as crossing guards from 6:30 - 9:30 am on Saturday morning.



- c. **Runners/walkers** are also needed! Online registration is open at <u>https://www.junedairydays.com/</u> under Events.
- 2. The Food Stand needs lots of folks helping out, so please answer the call to sign up for duties at the Village Park all weekend we need grillers, servers, ticket workers, window workers, and shift leaders. Youth and their families are especially encouraged to help on all shifts. Signup sheets are available online\* at <a href="https://signup.com/go/cFLXkjg">https://signup.com/go/cFLXkjg</a>, as well as at church.

#### THANK YOU for being an important part of our fun traditions in June!

\*In order to indicate you're with our group, please add "OSLC" after your name so we know which folks are coming from our church. (If you are a family signing up for several spots on the same shift but don't have separate emails, you can add a comment with the family member's name.)

Check out the May newsletter (<u>www.oursaviorswestsalem.org</u>) to find out more.