



January 14-15, 2023  
Epiphany 2

Our Savior's Lutheran Church  
359 North Leonard Street, West Salem, Wisconsin  
608-786-0030 office@oursaviorswestsalem.org  
[www.oursaviorswestsalem.org](http://www.oursaviorswestsalem.org)

Pastor Jonathan M. Schmidt  
Pastor Jean R. Schmidt



**WELCOME TO WORSHIP!** God gathers us through Word and Sacrament to celebrate God's presence and to receive God's gift of grace. God has made us his people through our baptism and keeps us close to him through the preaching of the word and God's presence in the bread and wine of Holy Communion. We give thanks today for the gift of faith God has planted in us, and we depart to be faithful disciples of Jesus Christ.

We extend a special **welcome** to those who are our guests. May God bless this time of worship for you as we are blessed by your presence. If you have no church home we invite you to join with us and consider Our Savior's as your church home. If you are not baptized and would like to talk about baptism as part of your faith journey, please speak with one of the pastors.

**FELLOWSHIP PADS:** We ask everyone to sign and pass the fellowship pad in the pew and return it to the rack when done.

**OFFERING:** No offering is collected during our worship this day; however, we do welcome your support of our ministries and thank you for your gifts. Together we make a difference in the lives of others.

Offering plates are available as you leave the sanctuary. For online giving go to the church website: [oursaviorswestsalem.org/giving](http://oursaviorswestsalem.org/giving). Or text your gift amount to 608-471-7267 and follow the instructions on the response you receive. Thank you for your generosity and support of our work together.



# Order of Worship

\*Please stand as you are able

## PRELUDE

## WELCOME

## \*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God, who makes all things new, whose mercy endures forever.

**Amen.**

Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

Holy One, source of our renewal,  
**we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of Christ our Savior. **Amen.**

## \*HYMN

"Rise, Shine, You People!"

#665



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

## \*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*KYRIE

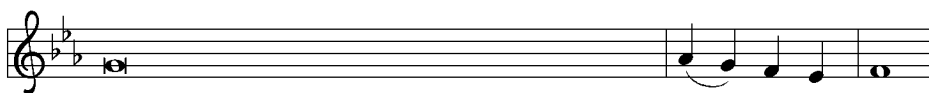
page 98 (in front of the hymnal)



In peace, let us pray to the Lord.



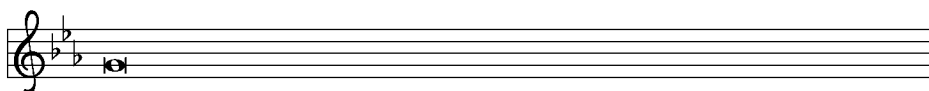
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



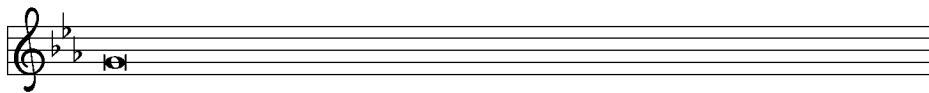
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

*Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

**\*PRAYER OF THE DAY**

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. **Amen.**

**SPECIAL MUSIC** "Lamb of God" Senior Choir (8 am)

## READING

Isaiah 49:1-7

<sup>1</sup>Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. <sup>2</sup>He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. <sup>3</sup>And he said to me, "You are my servant, Israel, in whom I will be glorified." <sup>4</sup>But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." <sup>5</sup>And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." <sup>7</sup>Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord.

**Thanks be to God.**

## CHILDREN'S MESSAGE

### \*GOSPEL ACCLAMATION

The image shows two staves of musical notation for the Gospel Acclamation. The first staff contains the melody for the first two phrases: "Al - le - lu - ia, al - le - lu - ia,". The second staff contains the melody for the next two phrases: "al - le - lu - ia, al - le - lu - ia." The music is written in a treble clef with a key signature of one sharp (F#) and a common time signature (C). The notes are simple, with some slurs and ties to indicate the flow of the melody.

### \*GOSPEL John 1:29-42

The Gospel according to John.

**Glory to you, O Lord.**

<sup>29</sup>John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"<sup>30</sup>This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'<sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel."<sup>32</sup>And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him."<sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'<sup>34</sup>And I myself have seen and have testified that this is the Son of God."<sup>35</sup>The next day John again was standing with two of his disciples,<sup>36</sup>and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!"<sup>37</sup>The two disciples heard him say this, and they followed Jesus.<sup>38</sup>When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?"<sup>39</sup>He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.<sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter's brother.<sup>41</sup>He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed).<sup>42</sup>He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.  
**Praise to you, O Christ.**

## **SERMON**

**\*HYMN**

"Hail to the Lord's Anointed"

**#311**



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
 2 You come with res - cue speed - y to those who suf - fer wrong,  
 3 You shall come down like show - ers up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!  
 to help the poor and need - y, and bid the weak be strong;  
 love, joy, and hope, like flow - ers, spring in your path to birth.  
 all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
 to give them songs for sigh - ing, their dark - ness turn to  
 Be - fore you on the moun - tains shall peace, the her - ald,  
 To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
 light, whose souls, con - demned and dy - ing, are  
 go; and righ - teous - ness in foun - tains from  
 cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.  
 pre - cious in your sight.  
 hill to val - ley flow.  
 king - dom with out end.

## \*APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.



## **\*PRAYERS**

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

*(After a brief silence...The **congregation** is invited to read aloud individually the prayer petitions as the spirit moves them. If more than one person reads the petition, all the better!)*

Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries  
Merciful God,  
**receive our prayer.**

The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways and in responding to devastating floods. Merciful God,  
**receive our prayer.**

In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,  
**receive our prayer.**

You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand and make us signs of your faithfulness to all in need. Merciful God,  
**receive our prayer.**

You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,  
**receive our prayer.**

You watch over your servants that they may be faithful disciples of Jesus. Be with our confirmation students, especially Alicia and Madison as they seek to grow in their discipleship, and guide their families that together they may reflect your love and grace. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,  
**receive our prayer.**

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.  
**Amen.**

**\*PEACE**

The peace of the Lord be with you always.  
**And also with you.**

*Please share a sign of peace with those around you.*

**MISSION MOMENT**

**\*GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

**\*EUCCHARISTIC PRAYER**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

**\*LORD'S PRAYER** page 112 (*in front of hymnal*)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

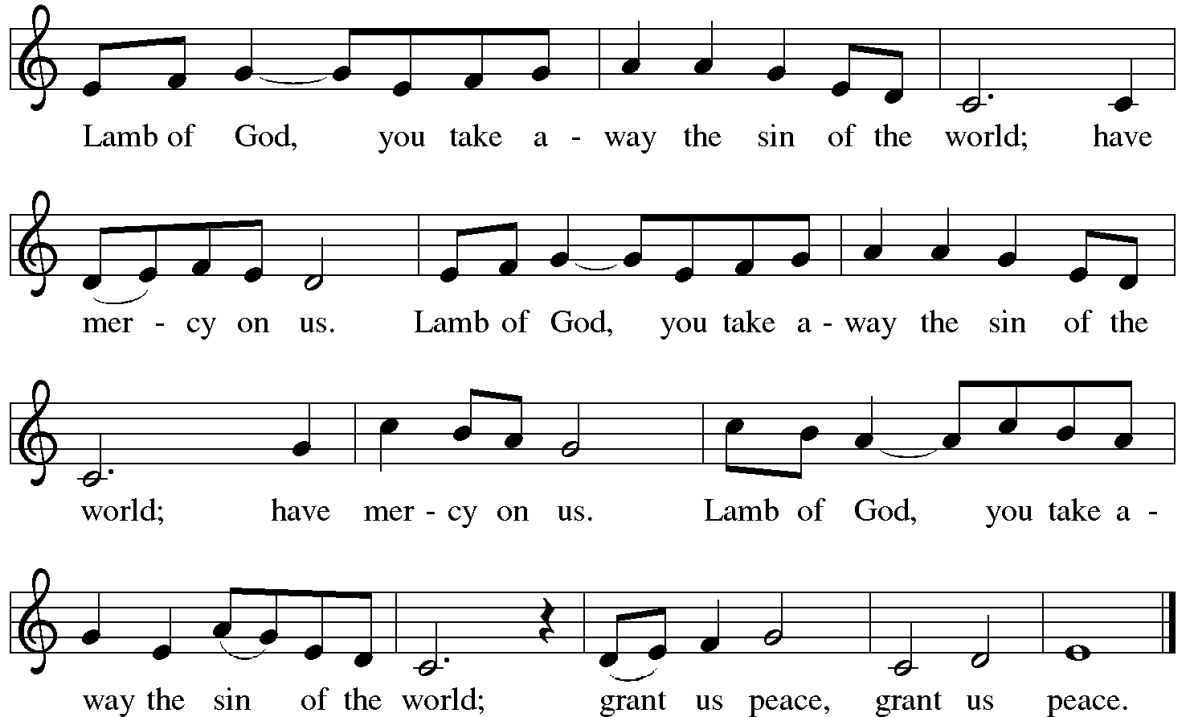
**\*INVITATION TO COMMUNION**

Come and taste the joy of God!

**HOLY COMMUNION** *All who believe that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's Table. Younger children are invited to come forward to receive a blessing.*

*Both wine and grape juice are available – grape juice glasses are circled in purple. Gluten free wafers are also available.*

**AGNUS DEI** "Lamb of God"



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**COMMUNION HYMN** "Blessed Assurance" **#638**

**\*POST COMMUNION PRAYER**

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. **Amen.**

**\*BLESSING**

The God who faithfully brings forth justice and breaks the oppressor's rod bless, strengthen, and uphold you, today and always. **Amen.**

**\*HYMN** "Lord Jesus, You Shall Be My Song" **#808**



1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
 1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;



*Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,*  
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.



*car toi seul es la vie et la paix et l'a - mour:*  
 you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - 'ly you saved by your love,



*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
 Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

**\*DISMISSAL** (*Done from the back of the church*)

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

**POSTLUDE**

**WE THANK** - Joey Barnett for filling in as choir director while Eric Sorenson is in Arizona. Joey is a graduate of UW-Eau Claire, a member of the Coulee Chordsmen, and teaches Elementary Music in Black River Falls. We appreciate his willingness to substitute! Please welcome him if you get the opportunity.

## OUR SAVIOR'S WORSHIP TEAM

[www.oursaviorswestsalem.org](http://www.oursaviorswestsalem.org)

Pastor Jonathan Schmidt, Senior Pastor 612-0217  
Email: [pastorjon@oursaviorswestsalem.org](mailto:pastorjon@oursaviorswestsalem.org)  
Pastor Jean Schmidt, Associate Pastor 612-0217  
Email: [pastorjean@oursaviorswestsalem.org](mailto:pastorjean@oursaviorswestsalem.org)  
Linda Berg, Organist/Choir Accompanist/Director of Music  
Email: [linda@oursaviorswestsalem.org](mailto:linda@oursaviorswestsalem.org)  
Laurie Noelke, Handbell Choir Director/Assistant Worship Musician  
Eric Sorenson, Senior Choir Director

## WORSHIP LEADERS

	<b>6 p.m.</b>
Worship Assistant	Landon Weiland
Communion Assistant	Bonnie Gensch
Welcoming Team	Long Family
	<b>8 a.m.</b>
Worship Assistant	Laura Burt
Communion Assistant	Carla Burkhardt
Welcoming Team	Draxler Family
	<b>10:30 a.m.</b>
Worship Assistant	Isaac Arentz
Communion Assistant	Melissa Haldeman
Welcoming Team	Hauser Family
Altar Guild for January	Wendy Amundson

## CONFIRMATION AFTER SCHOOL & CLASS

Wednesday, January 18  
3:30 pm - After School  
5:30 pm - Meal  
6 pm - 6 grade - Class  
6 pm - 7&8 grade - Electives

**COFFEE FELLOWSHIP** - A time for fellowship and treats between services on Sundays! Please sign up to bring treats or to serve what others have provided.

**ANNUAL MEETING** - The 2023 Annual Meeting for Our Savior's Lutheran Church will be held on Sunday, January 29, 2023 following the 10:30 AM service.

**BLOOD DRIVE** - Thursday, January 19 12:30-5:30 pm @ Presbyterian Church West Salem.

Check out the January newsletter ([www.oursaviorswestsalem.org](http://www.oursaviorswestsalem.org)) to find out more

## SCRIP CARDS AVAILABLE

Help support Our Savior's Sugar Creek Bible Camp

**KWIK TRIP**



Camperships and World Hunger!

Culver's, Kwik Trip, Kwik Trip car wash,  
Woodman's, and Ship Shape car wash.

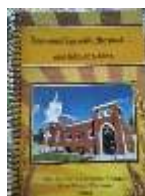
**WOODMAN'S**

**DID YOU GET YOURS?** – There are still cookbooks available to purchase. Check with Pastor Jean or in the office with Kris.

*Reconnecting with the past ...  
one bite at a time" Cookbook*

\$15

(Proceeds go toward the roof fund.)



## HUNGRY JAR FOR JANUARY



The mission of the Women's Clothes Closet of Our Savior's LaCrosse is to provide gently used clothing to women who are entering the workforce, in the workforce, or otherwise in need. Started in 1997, the Women's Clothes Closet was created as a project by a student social worker at the University of Wisconsin – La Crosse. In 2019, the Women's Clothes Closet had 1,622 clients and received 968 donations that included clothing, shoes, new undergarments, jewelry, accessories, coats, make-up, and personal care items. New visitors to the Women's Clothes Closet can choose three complete outfits. Returning visitors can select one outfit per visit, up to two times per month. No questions are asked about income or employment status.

At this time, they are especially in need of undergarments in very specific sizes. Unlike most clothes, undergarments must be new (still in the package) and not gently used. The folks at Our Savior's are good stewards of the resources they receive to purchase the necessary items to keep their clients appropriately clothed.

The Hungry Jar for January is to provide resources to purchase the undergarments, but if you have items you wish to donate, the Women's Clothes Closet needs gently used in-season clothing that is fashionable, clean, and in good repair. Bras (new), shoes, boots, handbags, scarves, and jewelry are also very much appreciated. Donations are made by appointment. Please call 608-784-5745 to schedule your donation appointment (please leave a message and someone will call you back to schedule).

## HOME COMMUNION MINISTRY



We are excited to restart the Home Communion Ministry to our shut-ins.

We will do a commissioning for our home communion ministers during worship the weekend of January 28-29.

We invite you to be a part of this ministry ... think about it ... pray about it ... and let us know you will join us. If you have questions or would like more information, speak with one of the pastors.

## RING YOUR BELL ...



The handbell choir is starting up practices again on Wednesdays at 6 PM down in the Music Room. They are excited to welcome new members ... how about YOU?? Feel free to join them! If you have questions, speak with Laurie Noelke (608-317-2410).