



July 30-31, 2022
Pentecost 8

Our Savior's Lutheran Church
359 North Leonard Street, West Salem, Wisconsin
608-786-0030 office@oursaviorswestsalem.org
www.oursaviorswestsalem.org

Pastor Jonathan M. Schmidt
Pastor Jean R. Schmidt



WELCOME TO WORSHIP! God gathers us through Word and Sacrament to celebrate God’s presence and to receive God’s gift of grace. God has made us his people through our baptism and keeps us close to him through the preaching of the word and God’s presence in the bread and wine of Holy Communion. We give thanks today for the gift of faith God has planted in us, and we depart to be faithful disciples of Jesus Christ.

We extend a special **welcome** to those who are our guests. May God bless this time of worship for you as we are blessed by your presence. If you have no church home we invite you to join with us and consider Our Savior’s as your church home. If you are not baptized and would like to talk about baptism as part of your faith journey, please speak with one of the pastors.

FELLOWSHIP PADS: We ask everyone to sign and pass the fellowship pad in the pew and return it to the rack when done.

OFFERING: No offering is collected during our worship this day; however, we do welcome your support of our ministries and thank you for your gifts. Together we make a difference in the lives of others.

Offering plates are available as you leave the sanctuary. For online giving go to the church website: oursaviorswestsalem.org/giving. Or text 608-471-7267.

Order of Worship

*Please stand as you are able

PRELUDE

WELCOME

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, one God, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

we confess that we have not followed your path but have chosen our own way.

Instead of putting others before ourselves, we long to take the best seats at the table.

When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors.

Amen.

Hear the good news!

God does not deal with us according to our sins but delights in granting pardon and mercy.

In the name of Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

***HYMN** "Jesus, We Are Gathered" (sing 3x) #529

Je - su, ta - wa pa - no, Je - su, ta - wa pa - no,
Je - sus, we are gath-ered, Je - sus, we are gath-ered,

Je - su, ta - wa pa - no, ta - wa pa - no mu zi - ta re - nyu.
Je - sus, we are gath-ered, we are gath-ered, Lord Je-sus, for you.

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***PRAYER OF THE DAY**

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. **Amen.**

READING Ecclesiastes 1:2, 12-14; 2:18-23

²Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. ^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I

turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of the Lord.
Thanks be to God.

***GOSPEL** Luke 12:13-21

The Gospel according to Luke.
Glory to you, O Lord!

¹³Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me."
¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." ¹⁶Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

Praise to you, O Christ!

SERMON

*HYMN "Take My Life That I May Be"

#583

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
2 Take my hands and let them move
3 Take my sil - ver and my gold,
4 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

Refrain/Estribillo



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

***PRAYERS**

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

O God, you are wholeness. Where there is division in your church, bring reconciliation and healing. Guide the work of theologians, Sunday school teachers, seminary professors, and all who provide instruction for the building up of your church. Merciful God, **receive our prayer.**

O God, you are the source of all life. Where creation cries out in distress, bring relief and renewal. Bless farmers, ranchers, distributors, and all who provide our food. Nourish the land and all its habitants. Merciful God,
receive our prayer.

O God, you are wisdom. Where nations and communities yearn for peace, bring justice. Strengthen those who toil for the welfare of others, especially military personnel, police, first responders, and activists, and for the healing of the nations. Merciful God,
receive our prayer.

O God, you are life. Where your people are overwhelmed with the busy-ness of life, bring encouragement. Accompany all who experience emotional, mental, or physical distress. Renew us at your table of mercy. Merciful God,
receive our prayer.

O God, you are our treasure. Where scarcity and anxiety pervade your church, bring abundance and vitality. Guide the work of church councils and committees and give them clarity for the work of ministry in this place. Merciful God,
receive our prayer.

O God, you are resurrection. We give you thanks for all your saints Inspire us by their example of faithful living to set our minds on things above and to be rich in love toward you. Merciful God,
receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.
Amen.

***PEACE** The peace of Christ be with you always.
And also with you.

(Please share a sign of peace with those around you.)

***GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

***EUCHARISTIC PRAYER**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy.
Come to the banquet.

HOLY COMMUNION All who believe that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's Table. Younger children are invited to come forward to receive a blessing.

Both wine and grape juice are available – grape juice glasses are circled in purple. Gluten free wafers are also available.

***POST COMMUNION PRAYER**

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen**

***BLESSING**

The God of peace, Father, Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

***HYMN** "God of Grace and God of Glory" #705



1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

***DISMISSAL** *(Done from the back of the church)*

Go in peace. Love your neighbor.
Thanks be to God.

POSTLUDE

WE THANK - Pastor Kris Bjerke-Ulliman for leading worship this weekend while Pastor Jon is on vacation. Please greet Pastor Kris.

BAPTISM – In the waters of baptism, we welcome Archie Aaron, son of Jared & Rachel Bungartz. Archie’s sponsors are Josh & Jenny Bungartz.

OUR SAVIOR’S WORSHIP TEAM

www.oursaviorswestsalem.org

Pastor Jonathan Schmidt, Senior Pastor 612-0217

Email: pastorjon@oursaviorswestsalem.org

Pastor Jean Schmidt, Associate Pastor 612-0217

Email: pastorjean@oursaviorswestsalem.org

Linda Berg, Organist/Choir Accompanist/Director of Music

Email: linda@oursaviorswestsalem.org

Laurie Noelke, Handbell Choir Director/Assistant. Worship Musician

Eric Sorenson, Senior Choir Director

CORN ROAST - Wednesday August 10 - 4:30 - 6:30 pm.



As always, we will need folks to help with preparations, serving, and bar-making, so look for the signups at church. The corn roast is a great gift to the community around us, so come and join us as we serve the people with a small gift of life! Contact Carla Burkhardt or Judy Gilbert with questions.

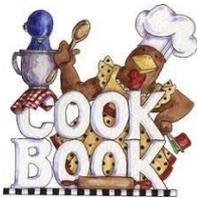
SUMMER LUNCH UPDATE – Our current needs are:



Fruit cups or pudding cups, granola bars, animal crackers, chex mix, veggie straws (bulk or family size is great).

If you have other questions please contact Angie Hemker (608)780-9172 (text is preferred).

LET'S GET COOKIN – Keep those recipes coming in!



If you haven't done so yet, please submit your recipe form(s) into the office, send them by email, or drop them in the mailbox by the East Avenue entrance. And Sunday School kids don't forget to bring your recipes in too and receive a token from Nicks.

COME AND WORSHIP: - Join us for worship on Saturdays at 6 PM and Sundays at 8 & 10 AM.

USHERS NEEDED: Go to SignUpGenius on the church website to volunteer.

Check out the August newsletter (www.oursaviorswestsalem.org) to find out more ...

Masks are optional when you are in the building. Thank you!



GOSPEL MESSAGE

July 31, 2022

LECTIONARY 18

Many people in the United States have such an abundance of possessions that they don't even notice it. It feels normal to have things in excess. For others in the same culture, paying rent or the mortgage and having enough to buy food is a struggle. Scarcity is a daily reality.

Someone in the crowd asked Jesus, "Tell my brother to divide the family inheritance with me" (Luke 12:13). It feels urgent. Is he being impatient? Is his brother refusing to give him a fair share of the estate? Is he being greedy? Is he desperate because he is unable to pay his debts or care for his children?

We don't know who is living in abundance of possessions and who is living in scarcity in this story. Whether we are rich or poor, greedy or needy, we can fall into the trap of thinking that an abundance of possessions is what life must be about. Having enough to live and be safe is important for everyone. But having as much as possible while others go without is outside of God's good intentions for human community.

Jesus points beyond abundance of possessions to finding the key to life in an abundance of something else: being "rich toward God" (v.21). What could this mean? First, it means knowing that God provides abundantly for us and for all, so we live with gratitude to God for all we have. Second, it means knowing our only true security is in God's love and grace, which we always have. Third, it means responding to the God of abundance with the same generosity toward others. Being rich toward God means being generous toward our neighbors.

Why is this the key to life, and not abundance of possessions? Because we are created to live in relationship with God and each other. And in living generously toward each other we participate in the goodness of God. That is the richness of life.

From sundaysandseasons.com.

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