



June 11-12, 2022

Holy Trinity

Our Savior's Lutheran Church

359 North Leonard Street, West Salem, Wisconsin

608-786-0030 office@oursaviorswestsalem.org

www.oursaviorswestsalem.org

Pastor Jonathan M. Schmidt

Pastor Jean R. Schmidt



WELCOME TO WORSHIP! God gathers us through Word and Sacrament to celebrate God's presence and to receive God's gift of grace. God has made us his people through our baptism and keeps us close to him through the preaching of the word and God's presence in the bread and wine of Holy Communion. We give thanks today for the gift of faith God has planted in us, and we depart to be faithful disciples of Jesus Christ.

We extend a special **welcome** to those who are our guests. May God bless this time of worship for you as we are blessed by your presence. If you have no church home we invite you to join with us and consider Our Savior's as your church home. If you are not baptized and would like to talk about baptism as part of your faith journey, please speak with one of the pastors.

FELLOWSHIP PADS: We ask everyone to sign and pass the fellowship pad in the pew and return it to the rack when done.

OFFERING: No offering is collected during our worship this day; however, we do welcome your support of our ministries and thank you for your gifts. Together we make a difference in the lives of others.

Offering plates are available as you leave the sanctuary. For online giving go to the church website: oursaviorswestsalem.org/giving. Or text 608-471-7267.

Order of Worship

*Please stand as you are able

WELCOME

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, one God, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

we confess that we have not followed your path but have chosen our own way.

Instead of putting others before ourselves, we long to take the best seats at the table.

When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors.

Amen.

Hear the good news!

God does not deal with us according to our sins but delights in granting pardon and mercy.

In the name of Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

***HYMN** "Holy God, We Praise Your Name!" #414



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
 above are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

*GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

*PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship
 your glory, eternal Three-in-One, and we praise your
 power, majestic One-in-Three. Keep us steadfast in
 this faith, defend us in all adversity, and bring us at
 last into your presence, where you live in endless joy
 and love, Father, Son, and Holy Spirit, one God, now
 and forever. **Amen.**

READING Proverbs 8:1-4, 22-31

¹Does not wisdom call, and does not understanding raise her voice? ²On the heights, beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries out: ⁴“To you, O people, I call, and my cry is to all that live. ²²The LORD created me at the beginning of his work, the first of his acts of long ago. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth— ²⁶when he had not yet made earth and fields, or the world’s first bits of soil. ²⁷When he established the heavens, I was there, when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the human race.”

The Word of the Lord.

Thanks be to God.

***GOSPEL** John 16:12-15

The Gospel according to John.

Glory to you, O Lord!

Jesus said, ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that

are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The Gospel of the Lord.
Praise to you, O Christ!

SERMON

***HYMN** “Come, Join the Dance of Trinity #412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

BAPTISM page 227 (in front of the hymnal) (6 pm & 8 am)

***Apostles Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

***PRAYERS**

P: United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

*(Sunday worship - after a brief silence ...The **congregation** is invited to read aloud individually the prayer petitions as the spirit moves them. If more than one person reads the petition, all the better!)*

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace, **hear our prayer.**

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the

earth, especially in areas threatened by ecological devastation. God of grace,
hear our prayer.

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace,
hear our prayer.

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief. God of grace,
hear our prayer.

Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. God of grace,
hear our prayer.

Here other intercessions may be offered.

Holy God, we remember your saints for their strong faith and witness, even unto death. Console grieving families. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace,
hear our prayer.

P: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

***PEACE** The peace of Christ be with you always.
And also with you.

(Please share a sign of peace with those around you.)

***GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

***EUCHARISTIC PRAYER**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy.
Come to the banquet.

HOLY COMMUNION *All who believe that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's Table. Younger children are invited to come forward to receive a blessing.*

Both wine and grape juice are available – grape juice glasses are circled in purple. Gluten free wafers are also available.

***POST COMMUNION PRAYER**

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.
Amen.

***BLESSING**

The God of peace, Father, Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

***HYMN** "Holy, Holy, Holy, Lord God Almighty! #413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

***DISMISSAL** *(Done from the back of the church)*

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

BAPTISMS – In the waters of baptism, we welcome Evelyn Kay, daughter of Jordan & Brianna Haines. Evelyn's sponsors are Jayda Springborn and Zachary Leis.

We also welcome Grady Ronald, son of Adam & Melinda Wickland. Grady's sponsors are Andrew & Amanda Wickland and Tyler & Becky Clements.

COME AND WORSHIP: - Join us for worship on Saturdays at 6 PM and Sundays at 8 & 10 AM.

USHERS NEEDED: Go to SignUpGenius on the church website to volunteer.

Check out the June newsletter (www.oursaviorswestsalem.org) to find out more ...

Masks are optional when you are in the building. Thank you!



FEED OUR CHILDREN SUMMER LUNCH

PROGRAM – We are up and running – serving Tuesdays and Thursdays. Our current needs are:

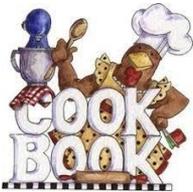
Peanut butter, jams and jellies, ranch dressing, fruit cups or pudding cups, animal crackers, chex mix, veggie straws (bulk or family size is great).



If you are interested in helping to prepare food, serve or deliver meals, or have other questions please contact Angie Hemker (608)780-9172 (text is preferred). Please pray for another successful serving season.

LET'S GET COOKIN...

In case you haven't heard ... as part of Pastor Jean's sabbatical, a new cookbook project is on the horizon, but she can't do it alone.



That's where YOU come in ... providing the necessary recipes for a new cookbook. While Pastor Jean is on sabbatical, the congregation is invited to submit your favorite recipe(s), and when Pastor Jean returns, she (along with a few helpers) will compile the recipes and create a new cookbook.

As you share your recipes, you are also invited to **share a short note/comment** about why the recipe is special to you. What's a recipe without a story!

Recipe forms are available in the office or on the front page of the church website. Drop your submissions off in the office, send them by email, or drop them in the mailbox by the East Avenue entrance **by July 15.**



SYNOD-ASSEMBLY OFFERING COLLECTION

During the Synod Assembly Worship at Riverside Park on Sunday, June 12, they will be collecting NEW (in the package) socks and underwear to be shared at Clothes Closets in the Coulee Region.

Speaking of worship on June 12th ...

The whole synod is invited to attend the ***Worship in the Park*** at 10 AM at Riverside Park. Following worship there will be a picnic (food trucks) and time for fellowship with those from around the whole LaCrosse Area Synod. There will also be a time of doing **service projects** around the area. Check out the synod website:

lacrosseareasynod.org/2022-synod-assembly for details (*at the bottom of the page*).

[Parking will be limited. The circle drive around the bandshell area will be open to allow easy drop-off locations for those car-pooling or busing. A limited number of spots will be available around the park and near-by streets. Public ramps are free on weekends.]

GOSPEL MESSAGE
June 12, 2022
THE HOLY TRINITY

However diligent and determined, thoughtful and thorough the many sermons, Sunday school lessons, Bible studies, and systematic theologies may be as they claim to make sense of the Three-in-One and One-in-Three, they are, in the end, fruitless follies. The holy Trinity is not sensible. Dare, if you will, to call it non-sense: a holy non-sense. But then call it holy truth, for that is what it is. Holiness dares to defy sense.

Holy Trinity Sunday celebrates our own humble human experience of the divine, not a supernatural equation. The Trinity is suited for the sanctuary where truth is sacred mystery, where we sing, “Holy, holy, holy, Lord God Almighty! Early in the morning our song shall rise to thee” (ELW413) and “O Trinity, O blessed Light, O Unity of sovereign might: as now the fiery sun departs, shed holy light within our hearts” (ELW571), and where we profess the convictions of creeds, opaque and obscure. The holy Trinity is not for laboratories where calculations and algorithms are deciphered.

Behold: Molecules and atoms, glaciers on a crawl, cosmic explosions, photosynthesis and fertilization, the making of mountains, the carving of seas, the sparkling of stars, the opening of a peony, the birth of a gosling or cub or child. Holy, holy, holy God is a wonder to profess and celebrate. No need for proof.

Behold: Outside the walls of the universe and portals of time, the Word opened the gate and became the one who was hungry, thirsty, a stranger, naked, sick, imprisoned, here to give food and drink, to welcome, to clothe, to heal, and to free. Holy, holy, holy God is a wonder to profess and celebrate. No need for proof.

Behold: Doves and flames and winds and languages; in baptismal water, a promise; in wilderness dust, a companion; a guide breathed in at birth, breathed out at death. Holy, holy, holy God is a wonder to profess and celebrate. No need for proof.

Blessed Trinity.

From sundaysandseasons.com.

Copyright © 2022 Augsburg Fortress. All rights reserved.