



# PALM SUNDAY

April 9-10, 2022

Our Savior's Lutheran Church

359 North Leonard Street, West Salem, Wisconsin

608-786-0030 office@oursaviorswestsalem.org

[www.oursaviorswestsalem.org](http://www.oursaviorswestsalem.org)

Pastor Jonathan M. Schmidt

Pastor Jean R. Schmidt



**WELCOME TO WORSHIP!** God gathers us through Word and Sacrament to celebrate God's presence and to receive God's gift of grace. God has made us his people through our baptism and keeps us close to him through the preaching of the word and God's presence in the bread and wine of Holy Communion. We give thanks today for the gift of faith God has planted in us, and we depart to be faithful disciples of Jesus Christ.

We extend a special **welcome** to those who are our guests. May God bless this time of worship for you as we are blessed by your presence. If you have no church home we invite you to join with us and consider Our Savior's as your church home. If you are not baptized and would like to talk about baptism as part of your faith journey, please speak with one of the pastors.

**FELLOWSHIP PADS:** We ask everyone to sign and pass the fellowship pad in the pew and return it to the rack when done.

**OFFERING:** No offering is collected during our worship this day; however, we do welcome your support of our ministries and thank you for your gifts. Together we make a difference in the lives of others.

Offering plates are available as you leave the sanctuary. For online giving go to the church website: [oursaviorswestsalem.org/giving](http://oursaviorswestsalem.org/giving). Or text 608-471-7267.

# PALM SUNDAY

6 p.m., 8 & 10:30 a.m.

\*Please stand as you are able

PRELUDE

WELCOME

\*P: Blessed is the one who comes in the name of the Lord!

**C: Hosanna in the highest!**

\*PROCESSIONAL GOSPEL: Luke 19:28-40

(Please stand as you are able and face the back of the church.)

<sup>28</sup>After he had said this, Jesus went on ahead, going up to Jerusalem. <sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" <sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

\*The Lord be with you.

**And also with you.**

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Let us go forth in peace,

**in the name of Christ. Amen.**

\*PROCESSIONAL HYMN "All Glory, Laud, and Honor" #344

*Refrain*



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**

\*PRAYER OF THE DAY

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**SPECIAL MUSIC** "Ode to Joy" Handbells (Sun 8 & 10:30)

READING: Philippians 2:5-11

<sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

GOSPEL The Passion according to Luke.

## **Last Supper**

Luke 22:1-38

Hymn 494 (vs. 1 & 4) "For the Bread Which You Have Broken"

For the bread which you have broken,  
for the wine which you have poured,  
for the words which you have spoken,  
now we give you thanks, O Lord.

In your service, Lord, defend us;  
in our hearts keep watch and ward;  
in the world to which you send us  
let your kingdom come, O Lord.

## **Gethsemane**

Luke 22:39-62

Hymn 347 (vs. 1 & 2) "Go to Dark Gethsemane"

Go to dark Gethsemane,  
all who feel the tempter's pow'r;  
your Redeemer's conflict see.  
Watch with him one bitter hour;  
turn not from his griefs away;  
learn from Jesus Christ to pray.

Follow to the judgment hall,  
view the Lord of life arraigned;  
oh, the worm-wood and the gall!  
Oh, the pangs his soul sustained!  
shun not suf-f'ring, shame, or loss;  
learn from him to bear the cross.

## **Trial**

Luke 22:63 -23:25

Hymn 351 (vs. 1) "O Sacred Head, Now Wounded"

O sacred head, now wounded,  
with grief and shame weighed down,  
now scornfully surrounded  
with thorns, thine only crown;  
O sacred head, what glory,  
what bliss till now was thine!  
Yet, though despised and gory,  
I joy to call thee mine.

### **Crucifixion**

Luke 23:26-43

Hymn 616 "Jesus, Remember Me" (sung 3 times)

Jesus, remember me when you come into your kingdom.  
Jesus, remember me when you come into your kingdom.

### **Death**

Luke 23:44-49

Hymn 353 (vs. 1) "Were You There"

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh some-times it causes me to tremble,  
tremble, tremble.  
Were you there when they crucified my Lord?

### **Burial**

Luke 23:50-56

Hymn 345 (vs. 1) "Jesus, I Will Ponder Now"

Jesus, I will ponder now  
on your holy passion;  
let your Spirit now endow  
me for meditation.  
Grant that I in love and faith  
may the image cherish  
of your suff'ring, pain, and death,  
that I may not perish.

## ***Silence for meditation***

### **\*APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **\*PRAYERS**

P: Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

*(Sunday worship - after a brief silence ...The **congregation** is invited to read aloud individually the prayer petitions as the spirit moves them. If more than one person reads the petition, all the better!)*

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God, **receive our prayer.**

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,  
**receive our prayer.**

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God,  
**receive our prayer.**

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill. Merciful God,  
**receive our prayer.**

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God,  
**receive our prayer.**

For your servants that they may be faithful disciples. Be with our confirmation students, especially Tula and Parker as they seek to grow in their discipleship, and guide their families that together they may reflect your love and grace. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

We remember those who have died, who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God,  
**receive our prayer.**

P: Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.  
**Amen.**

\*PEACE      The peace of Christ be with you always.  
**And also with you.**  
*(Please share a sign of peace with those around you.)*

\*GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

\*EUCCHARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

\*LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

HOLY COMMUNION *All who believe that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's Table. Younger children are invited to come forward to receive a blessing.*

*Both wine and grape juice are available – grape juice glasses are circled in purple. Gluten free wafers are also available.*

\*INVITATION TO COMMUNION

Here is food and drink for the journey. Take and be filled.

\*POST COMMUNION PRAYER

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

**Amen.**

\*BLESSING

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, bless you this day and always. **Amen.**

\*HYMN "A Lamb Goes Uncomplaining Forth" #340 (v.1&2)

A lamb goes uncomplaining forth  
to save a world of sinners.  
He bears the burden all alone,  
dies shorn of all his honors.  
He goes to slaughter, weak and faint,  
is led to die without complaint;  
his spotless life he offers.  
He bears the shame, the stripes, the wrath;  
his anguish, mockery, and death  
for us he gladly suffers.

This lamb is Christ, our greatest friend,  
the Lamb of God, our Savior,  
the one, his only Son, God sent  
to win us rebels over.  
"Go down, my child," the Father said,  
"and free my children from their dread  
of death and condemnation.  
The painful stripes are hard to bear,  
but by your death they all can share  
the joy of your salvation."

\*DISMISSAL

Go in peace. Jesus meets you on the way.  
**Thanks be to God.**

POSTLUDE

# Holy Week Worship



## Maundy Thursday - 7 PM

We gather as Jesus did, celebrating the Lord's Supper, and hearing stories of betrayal, denial, and some really intense praying!

## Good Friday 1:30 PM

Were you there? We are...at the foot of the cross, to ponder the awesome grace of God in the crucified Jesus!

## 8 PM

As the day draws to a close, and darkness descends, we hear the story again in the words of prophecy, the words of the Gospel, and the Word of God.

## Easter Sunday 6:30 + 8:30 + 10:30 AM

It's party time! The tomb is empty, the risen Jesus calls us by name, and new life is ours! Lots of music, the message of the Gospel, and the celebration of Holy Communion.

(NO Saturday worship)

**THANK YOU** to the Handbell Choir: Laurie Noelke (director) Ruby Kerkman, Carol Stekel, Rebecca Schmidt, Carolyn Karl, Amanda Christianson, Bonny Goodenough, Alison Hemker.

**COME AND WORSHIP:**

Join us for worship on Saturdays at 6 PM and Sundays at 8 AM and 10:30 AM.

**USHERS NEEDED:** Go to SignUpGenius on the church website to volunteer.

**SUNDAY SCHOOL:** at 9:15 AM  
for 3<sup>rd</sup>-5<sup>th</sup> Grade - Sunday, April 10 & 24  
for PreK-2<sup>nd</sup> Grade - Sunday, May 1

**LWR PERSONAL CARE KITS DEADLINE EXTENDED:** items need to be returned to church by the end of April. Thank you to all who have provided for this project.

**HIGH SCHOOL SENIORS:** College scholarship applications are due in to Pastor Jon by May 2.

**REMEMBER:** to get your Sugar Creek Campership forms turned in to the office by May 5. Forms are available in the office or on the church website.

Check out the April newsletter  
([www.oursaviorswestsalem.org](http://www.oursaviorswestsalem.org)) to find out more ...

**Masks are optional when you are in the building. Thank you!**

